



**FEBRUARY 14, 2010 ☩ 10:30 A.M.
TRANSFIGURATION OF OUR LORD**

Witnesses to the glory of God in the face of Jesus will be unable to avoid reflecting that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see the glory of the Lord in the word and in the supper and who are being "transformed into the same image" by the Spirit of God

Please turn off all cell phones and pagers before the liturgy begins.
* – those who are able may **stand**
Bold – all
This bulletin is available in large print

***To parents with small children:** We are glad your family is worshipping with us. We have a nursery available and it is open from 8:15 – 11:30 a.m. Please use the garden entrance (on Addison); the nursery is right inside the door. If you or your child need a break from the service, feel free to walk to the narthex/back of the church.*

GATHERING

The ringing of the meditation bowl calls us to silence, centering and reflection as we prepare for the liturgy.

PRELUDE – *Processional*

William Mathias

At the conclusion of the introduction to the hymn stand and face the rear of the nave. Turn to face the cross as it enters; you may bow as the cross passes, honoring the mystery of our salvation.

Incense, used in festive processions, adds the sense of smell in worship and shows the significance of our bodies and all of God's creation. The clouds of incense represent purification and the rising of our prayers. Used in many religions, incense has roots in both Judaism and Christianity.

*GATHERING HYMN – #316 *Oh, Wondrous Type, O Vision Fair*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

The presiding minister bows toward the assembly which is the body of Christ and the primary symbol of God's presence in the liturgy.

And also with you.

*CANTICLE OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All

Lord God, heav - en - ly King, al - might - y God and Fa - ther,
 we wor - ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
 you take a - way the sin of the world: have mer - cy on us;
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

*PRAYER OF THE DAY

WORD

FIRST READING: Exodus 34:29–35

Moses' face shone with the reflected glory of God after he received the ten commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.

Word of God, word of life.

Thanks be to God.

PSALM 99

The refrain is sung by the choir and repeated by the assembly. Verses are sung by the choir.

Refrain:

Hal H. Hopson



The Lord reigns; let the people tremble!
God is throned on the cherubim; let the earth quake!
The Lord is great in Zion,
God is high above the nations.

Refrain

May they praise your great and holy name!
You are the holy one!
Great judge, you love what is right,
and have established justice in Jacob.

Refrain

Glorify the Lord our God;
bow down before the throne;
Bow down and worship God.
You are the holy one.

Refrain

Moses and Aaron among the priests,
Samuel among those who called on God,
All these cried to the Lord;
God heard them and answered them.

Refrain

In the pillar of cloud God spoke;
they did God's will and kept the law.
O Lord, you answered them;
you punished their sins, but you forgave them.

Refrain

Glorify the Lord our God;
bow down at the holy hill,
Bow down and worship God;
the Lord our God is the holy one.

Refrain

SECOND READING: 2 Corinthians 3:12—4:2

In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.

Word of God, word of life.

Thanks be to God.

Stand to welcome the gospel and turn to face the book as the gospel is read in the midst of the assembly.

*GOSPEL ACCLAMATION

John Ferguson

Sung by the choir then repeated by the assembly.



This is my Son, my Chosen,
listen to him! (Luke 9:35)

Alleluia, alleluia, alleluia.

*GOSPEL: Luke 9:28–36 [37–43a]

The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.

The holy gospel according to St. Luke.

As the gospel is announced you may trace a small cross on your forehead, lips and breast, a prayer that the Word may dwell in our minds, on our lips, and in our hearts.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

(sung as above) – **Alleluia, alleluia, alleluia.**

SERMON

SILENCE

HYMN OF THE DAY – #315 *How Good, Lord, to Be Here*

*NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

*PRAYERS OF INTERCESSION

Lord, in your mercy,
Hear our prayer.

*PEACE

The peace of Christ be with you always.
And also with you.

The assembly is invited to share God's peace with one another saying, "Peace be with you," or similar words.

MEAL

GATHERING OF GIFTS AND SETTING THE TABLE

Guests are invited to fill out the yellow slip and place it in the offering plate.

OFFERTORY ANTHEM – *O nata lux*


Thomas Tallis

O light born of light, Jesus, redeemer of the world,
With lovingkindness deign to receive suppliant praise and prayer.

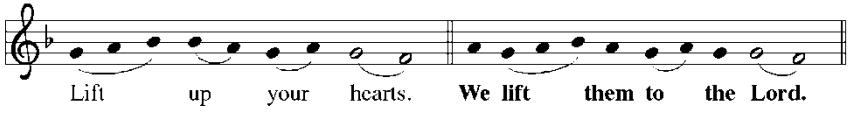
Thou who once deigned to be clothed in flesh for the sake of the lost,
Grant us to be members of thy blessed body.

(Text: Hymn at Lauds for Transfiguration)

*GREAT THANKSGIVING



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The following acclamations are sung during the thanksgiving.



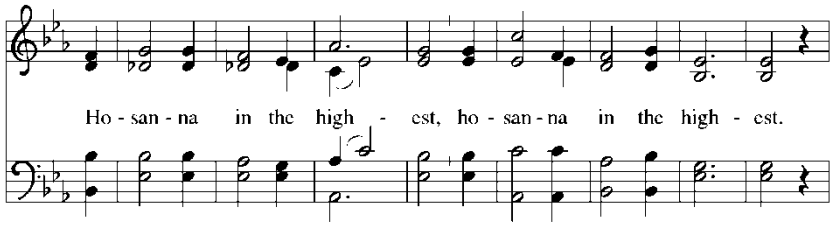
Hol - ly, ho - ly, ho - ly Lord, God of pow'r and might,




ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



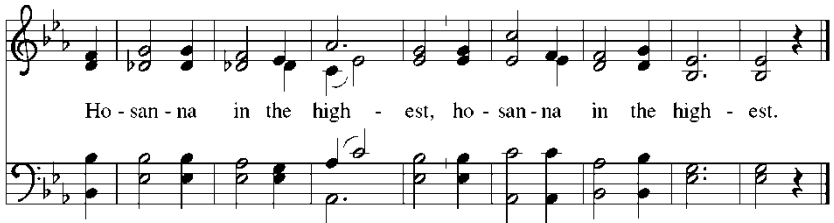
heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.



Christ has died. Christ is ris'n. Christ will come a - gain.



A - men, a - men, a - men. A - men, a - men.

As a sign of openness to the divine presence, you may join the presider in praying the Our Father with the ancient gesture of extended hands.

*THE LORD'S PRAYER

Our Fa-ther in heav - en, hal - lowed be your name,
your king-dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for-give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

The musical score for 'THE LORD'S PRAYER' is written in a single treble clef with a key signature of one flat (B-flat). It consists of six staves of music. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Our Fa-ther in heav - en, hal - lowed be your name, your king-dom come, your will be done, on earth as in heav - en. Give us to - day our dai - ly bread. For - give us our sins as we for-give those who sin a - gainst us. Save us from the time of tri - al and de - liv - er us from e - vil. For the king - dom, the pow'r, and the glo - ry are yours, now and for - ev - er. A - men.'

*COMMUNION

*LAMB OF GOD

Je - sus, Lamb of God, have mer - cy on us.
Je - sus, bear - er of our sins, have mer - cy on us.

The musical score for '*LAMB OF GOD' is written in a grand staff (treble and bass clefs) with a key signature of one sharp (F#). It consists of two systems of music. The first system has two staves of music with lyrics: 'Je - sus, Lamb of God, have mer - cy on us.' The second system also has two staves of music with lyrics: 'Je - sus, bear - er of our sins, have mer - cy on us.' The melody is in the treble clef, and the bass clef provides a simple harmonic accompaniment.

Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.

Be seated.

All baptized Christians are welcome to commune. Others may come forward for a blessing. Communion will be by continuous line, and the bread will be placed in your hand (gluten-free wafers available from the pastor). The first (silver) chalice on each side is a common cup for drinking. The second chalice is for intinction (dipping the bread into the wine). Reception of the eucharist under one kind (bread or wine) is valid communion for those who must avoid either for health reasons.

COMMUNION HYMN – #838 *Beautiful Savior*

*PRAYER

SENDING

*CHILDREN’S MOMENT

Today we bid farewell to the “alleluia” and symbolically bury it for the season of Lent. This ancient tradition helps to underscore the restraint and simplicity of the Lenten season which begins this coming Ash Wednesday. The departure hymn, Alleluia, Song of Gladness, is a traditional farewell to the alleluia, which will not be sung or spoken again until Easter.

*SENDING HYMN – #318 *Alleluia, Song of Gladness*

Turn to face the cross as it recesses, you may bow as it passes, honoring the mystery of our salvation.

*BLESSING

*SENDING

Go in peace. Serve the Lord
Thanks be God.

POSTLUDE – *Deo gracias* (“O wondrous type, O vision fair”)

Michael Burkhardt

SERVING TODAY

PRESIDING MINISTER: Pr. Michelle L. Miller
PREACHING MINISTER: Pr. Craig M. Mueller
MINISTER OF MUSIC: David R. Brackley
ASSISTING MINISTER: Ann Sanders
CRUCIFER: Greg Zinkl
COMMUNION ASSISTANTS: Jennifer Hopwood and Patrice Macken
TORCHBEARERS: Justin and Forrest Stewart
INCENSE: Seminarian Matthew Stuhlmuller
READERS: Ben Stewart and Benjamin Nichols
MEDITATION BELL: Judy Mayer
USHER: Norm Kaiser
GREETERS: Jenifer Kershaw and Michael Jensen
SACRISTAN: Joel Cruz
ALTAR PREPARATION: Amy Rouse
NURSERY ASSISTANT: Jeff Stang
COFFEE HOSPITALITY: Kara Grimme and Beth Stewart

*Flowers today are given by Ken Duckmann and James Perez
in honor of their anniversary on February 21 and all of God's blessings.*

PARISH NOTES

LENT BEGINS FEBRUARY 17



Ash Wednesday, February 17
7:00 p.m. Liturgy of Ash Wednesday with Imposition of Ashes

NIGHT MINISTRY VOLUNTEERS

Would you like to find out more about the Night Ministry and possibly become one of their volunteers? There will be a group volunteer meeting on Sunday, March 7, 2:30 – 4:00 p.m. at 2nd Unitarian Church, 656 W. Barry. You will hear about the homeless youth activism group and other things going at the Night Ministry. RSVP to Luke (Julie@thenightministry.org, 773.506.6004) and also let Craig Mueller or our social ministry chair, Pete Hillman know of your interest.

NEW GROUP FOR PARENTS

We are forming a new group for parents to hang out and meet other parents and their small children. Drop in anytime between 10 and 11:30 on Thursday mornings to relax and have a cup of coffee while the kids play. The second meeting will be Thurs., Feb. 18 in St. Mark's room. Please contact Becky Sims with any questions at rsims@1702.org or by phone 773-388-3590.

GLBT WINTER GATHERING, TODAY

Join us for a festive and fun evening celebrating Winter, Mardi Gras, and St. Valentine. Pete Hillman and Mike Thomson welcome all GLBT members and friends to their home on Sunday, February 14 from 4-7 p.m.. Please bring an appetizer, dessert, or beverage to share. Mike and Pete's address is 646 W. Bittersweet Pl #3.

EAT, DRINK, READ

The book club will be meeting on Tomorrow, February 15 at 7:30 PM at the home of Becky Sims, 1702 W. Barry, 773-388-3590. We will be discussing *The Killing Tree* by Rachel Keener. Please join us for some good food, drinks, and conversation!

CONTRIBUTIONS FOR THE LUTHERAN MAGAZINE



Holy Trinity is proud to make subscriptions of *The Lutheran* magazine available to Holy Trinity members. It is an important way that we keep connected to news, ministries, and stories within the Evangelical Lutheran Church in America. If you are able to make a donation to cover your own subscription (\$10.00) and/or those of others, please write a check to Holy Trinity or make a donation on our website at www.holytrinitychicago.org.

LAKEVIEW ACTION COALITION

We are seeking another Holy Trinity member to be involved with the Lakeview Action Coalition. Check out information at LAC online <http://www.lakeviewaction.org/> and contact Carrie Egan at clegan2005@yahoo.com to learn ways to help.

FLOWER SPONSORS NEEDED FOR THE NEW YEAR! See the flower signup sheet at the back of the church and write a check to Holy Trinity for \$32 with “flowers” in the memo line or give through our online giving found at our website.

NEXT BAPTISM DATES: April 25, May 23. See information brochure in the narthex.

NEXT NEW MEMBER ORIENTATION DATES: April 18, 2010.

More info at our website: www.holytrinitychicago.org

CALENDAR AT A GLANCE

- February 17 (Wed) @ 7:00 p.m. – Ash Wednesday Liturgy
February 18 (Thurs) @ 10:00 a.m. – Bible Study: Luke (Choir Room)
@ 10:00 a.m. – New Group for Parents (St. Mark’s Room)
February 21 (Sunday) @ 12:00 p.m. – food4thought: *Always Online*

COMMEMORATIONS

Sunday, February 14 – *Cyril, monk, died 869; Methodius, bishop, died 885; missionaries to the Slavs*

These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people. In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.

Thursday, February 18 – *Martin Luther, renewer of the church, died 1546*

Though he began his adult church life as a simple Augustinian monk, Luther challenged the abuses he saw in the church, and his work eventually led to the Protestant Reformation. Luther’s accomplishments included liturgical reform, translation of the Bible, and creation of the Small and Large Catechisms.

From Sundays and Seasons.com. Copyright 2009 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26481.

DIVERSITY MOMENTS

by Seminarian Crystal Solie

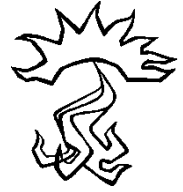
African American History Month

“That man over there says that women need to be helped into carriages and lifted over ditches and have the best place everywhere. Nobody ever helps me into carriages or over mud-puddles or gives me the best place...and ain’t I a woman?”



The *Narrative of Sojourner Truth* captures the story of a black woman from New York State, born a slave in 1797 and freed in 1826. Truth journeyed across the northern states, lecturing and preaching on her faith and women’s rights. Prior to her experience as a traveling prophet, she made her mark on history as an African American who pursued litigation against white men and won. One suit resulted in her son being restored into her custody after he had unlawfully been transported to a slave-state. The second victory cleared her name of slander as she was wrongfully accused of murder. Truth’s most lasting legacy is her famous “Ain’t I a Woman” speech recorded in 1863. Prophetically pointing to the convergence of the abolitionists and women’s rights movements in the late 19th century, Truth’s speech reminds us that the justice we seek ties us and deeply commits us to the justice being sought by our neighbors.

LENT AT HOLY TRINITY



SUNDAY MORNINGS

- 8:30 a.m. Eucharist
- 9:20 a.m. Choir rehearsal
- 9:30 a.m. Sunday Forum and Sunday School
- 10:30 a.m. Sung Eucharist

February 21, First Sunday in Lent

10:30 a.m. Eucharist with the Great Litany in Procession and Enrollment for Baptism

March 28, Sunday of the Passion/Palm Sunday

8:30 and 10:30 a.m. Procession with Palms and Passion according to Luke

WEDNESDAY EVENINGS

ASH WEDNESDAY, February 17

7:00 p.m. Liturgy of Ash Wednesday with Imposition of Ashes

LENTEN WEDNESDAY SERVICES, 7:00 p.m.

- February 24 Eucharist in the Style of Taize (with homily)
- March 3 htVespers (includes favorites from Holden Evening Prayer)
- March 10 Brief Eucharist (followed by 2nd Wednesday event, "Fasting")
- March 17 Eucharist with Liturgy of Healing (St. Patrick's Day)
- March 24 Eucharist for the Eve of the Annunciation of Our Lord
- March 31 No Wednesday service

SECOND WEDNESDAY EVENT

Wednesday, March 10, 7:30 p.m. (see page 15 for details)

HOLY TRINITY'S 2010 BOOK FOR LENT

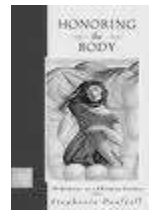
Honoring the Body: Meditations on a Christian Practice

(by Stephanie Paulsell; part of the Practice of Faith series. Last year's book for Lent, *Opening the Day*, was also part of the series. www.practicingourfaith.org)

Written for anyone who has struggled with body image, the mystery of our sexuality, weight gain and loss, illness, birth and death, this wonderful book draws on resources from the Christian tradition to show how we can learn to celebrate the body's pleasures, protect the body's vulnerabilities, and develop the practices that will ultimately transform our troubled relationship with our bodies to one of honor and joy.

Chapters include:

- Awakening to Sacred Vulnerability
- Pondering the Mystery of the Body
- Bathing the Body
- Clothing the Body
- Nourishing the Body
- Blessing Our Table Life
- Exerting and Resting the Body
- Honoring the Sexual Body
- Honoring the Suffering Body



Books available for \$13 at the back of the church.

SECOND WEDNESDAYS, 7:30 – 8:30 p.m.

March 10 – *Fasting: Connecting Bodies with God and the Earth* – Matthew Stuhlmuller

Fasting is one of the three classic spiritual disciplines in Christianity but is no longer widely practiced. This workshop will explore how the practice of fasting could take on newfound significance for Christians today, connecting our bodies with God and the Earth.

food4thought, Sundays following the 10:30 a.m. service

Come upstairs to Passavant Hall after the liturgy for a meal and a thought-provoking presentation or discussion. Freewill donations accepted. Sponsors for the meals are also welcome.

February 21: *Always Online, Blessing and Curse*

Many hours a day most of us are "connected" to the internet, e-mail, Facebook, cell phones or even old-fashioned radio and television. As much as there are many gifts in these connections to one another and the world, it is often hard to disconnect and relax in nature or with loved ones. Come and share some of the challenges of always being online as well as some creative ways to go offline for spiritual refreshment. There will be a meal along with the discussion prepared by member Matthew Petersen, and free-will donations to cover the cost of food will be taken at that time. The menu will be a Solidarity Lunch consisting of rice and beans with pickled vegetables. It will be entirely vegan and reflect what many eat around the world each day. We could use a few volunteers for clean-up. Please email Josh in the office (office@htchicago.org) to volunteer. To prepare for the event, please the article on pp. 20-26 in the February 2010 issue of *The Lutheran* entitled "Social media & faith: Jump in". A limited number of copies are available at the back of the church for those who do not get *The Lutheran*.

SUNDAY FORUM, 9:30 – 10:15 a.m.

February 21 – March 28 – *Honoring the Body*

On the six Sundays of Lent we will discuss Holy Trinity's book for Lent 2009, *Honoring the Body* by Stephanie Paulsell. Written for anyone who has struggled with body image, the mystery of our sexuality, weight gain and loss, illness, birth and death, this wonderful book draws on resources from the Christian tradition to show how we can learn to celebrate the body's pleasures, protect the body's vulnerabilities, and develop the practices that will ultimately transform our troubled relationship with our bodies to one of honor and joy. Join the Holy Trinity community in reading this thoughtful, beautifully-written book, but whether you read it or not, join us for conversation led by Pastor Craig Mueller that will deepen your Lenten observance as we prepare for the feast of Easter! **For February 21, read chapters 1-2.**



A Reconciling in Christ Congregation

Craig M. Mueller, Pastor
Michelle L. Miller, Associate Pastor
David R. Brackley, Minister of Music
Joshua R. Judd-Herzfeldt, Administrator

1218 West Addison Street, Chicago 60613
(773) 248-1233

E-Mail: office@htchicago.org

Pr. Craig Mueller E-Mail: cmueller@htchicago.org

Pr. Michelle Miller E-Mail: mmiller@htchicago.org

Web Page: www.holytrinitychicago.org

Office Hours: Mon., Tues., Thurs., 8 a.m. – 4 p.m.;
Wed., 1 – 8 p.m.; Sun., 8 a.m. – 1 p.m.

Welcome to Holy Trinity! Wherever you are in your spiritual life and/or in your process of being comfortable in church or finding a church home, you are welcome here!

PARKING is available at McDonald's, Clark and Addison, on Sunday mornings when you are unable to find street parking. Please use the spaces in the southwest corner (near Addison and the alley). Pick up a permit at the back of Holy Trinity that you can keep in your car. Please do not use the lot on days of Cubs home games or you will be towed. (383 neighborhood parking permits are only needed from 6 pm – 6 am.)

Podcast of last week's sermon is available on our website.

Interested in membership? We would be delighted to have you join our community of faith in worship and ministry. New member orientation sessions are held throughout the year. Watch the bulletin or see our website for more information.

Silence. In addition to words and music our liturgy has several periods of silence. The resonance of the meditation bell calls us to a time of reflection and centering.

Holy Communion: All baptized Christians are welcome to receive communion. Adults or children not communing may come forward for a blessing.

The Spiritual Life Center has offices at Holy Trinity, offering counseling and spiritual direction. Brochures are available at the back of the church.