



JUNE 20, 2010 ☩ 9:30 A.M.

LECTIONARY 12

TIME AFTER PENTECOST

This Sunday's texts paint startling pictures of the horrific—the demonic—nature of sin. The church's repeated celebration of the holy communion counters that tragic reality in a continued showing forth of the death of Jesus "until he comes." It is a dramatic declaration of "how much God has done for you."

Please turn off all cell phones and pagers before the liturgy begins.

* – those who are able may **stand**

Bold – all

This bulletin is available in large print

***To parents with small children:** We are glad your family is worshipping with us. We have a nursery available and it is open from 8:15 – 11:30 a.m. Please use the garden entrance (on Addison); the nursery is right inside the door. If you or your child need a break from the service, feel free to walk to the narthex/back of the church.*

GATHERING

The ringing of the meditation bowl calls us to silence, centering and reflection as we prepare for the liturgy.

PRELUDE – Prelude on *Rhosymedre*

Ralph Vaughan Williams

At the end of the introduction to the hymn, turn to face the cross as it enters; you may bow as the cross passes, honoring the mystery of our salvation.

*GATHERING HYMN – #673 *God, Whose Almighty Word*

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

The presiding minister bows toward the assembly which is the body of Christ and the primary symbol of God's presence in the liturgy.

And also with you.

*KYRIE

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

*PRAYER OF THE DAY

WORD

FIRST READING: Isaiah 65:1-9

The prophet announces God's impatience. The people's self absorption is idolatry, and images from pagan worship fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

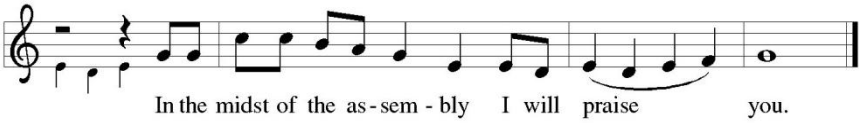
Word of God, word of life.

Thanks be to God.

PSALM 22:19-2

The refrain is sung by the cantor and repeated by the assembly. Verses are sung by double-verse alternating between cantor and assembly.

Refrain:



Tone:



But you, O LORD, be not¹ far away;

O my help, hasten¹ to my aid.

Deliver me¹ from the sword,

my life from the power¹ of the dog.

Save me from the¹ lion's mouth!

From the horns of wild bulls you have¹ rescued me.

I will declare your name¹ to my people;

in the midst of the assembly¹ I will praise you.

Refrain

You who fear the LORD, give praise! All you of Jacob's¹ line, give glory.

Stand in awe of the LORD, all you off-¹spring of Israel.

For the LORD does not despise nor abhor the poor in their poverty;

neither is the LORD's face hid-¹den from them;

but when they cry out,¹ the LORD hears them.

From you comes my praise in the¹ great assembly;

I will perform my vows in the sight¹ of those who¹ fear the LORD.

The poor shall eat¹ and be satisfied.

Let those who seek the LORD give praise!

May your hearts¹ live forever!

Refrain

All the ends of the earth shall remember and turn¹ to the LORD;

all the families of nations shall bow¹ before God.

For dominion belongs¹ to the LORD,

who rules o-¹ver the nations.

Refrain

SECOND READING: Galatians 3:23–29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

Word of God, word of life.

Thanks be to God.

Stand to welcome the gospel and turn to face the book as the gospel is read in the midst of the assembly.

*GOSPEL ACCLAMATION

Carolyn Jennings

Sung by the cantor then repeated by the assembly.



Return to your home,
and declare how much God has done for you. (Luke 8:29)

Alleluia, alleluia, alleluia.

*GOSPEL: Luke 8:26–39

Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony of God's mercy and power.

The holy gospel according to Luke.

As the gospel is announced you may trace a small cross on your forehead, lips and breast, a prayer that the Word may dwell in our minds, on our lips, and in our hearts.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

(sung as above) – **Alleluia, alleluia, alleluia.**

SERMON

SILENCE

*HYMN OF THE DAY – #843 *Praise the One Who Breaks the Darkness*

*PRAYERS OF INTERCESSION

...let us pray.

Have mercy, O God.

*PEACE

The peace of Christ be with you always.

And also with you.

The assembly is invited to share God's peace with one another saying, "Peace be with you," or similar words.

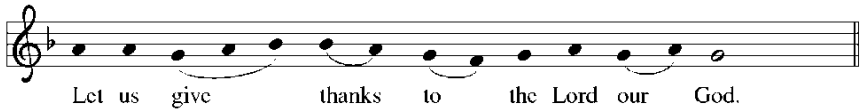
MEAL

GATHERING OF GIFTS AND SETTING THE TABLE

Guests are invited to fill out the welcome slip in the pew or back of bulletin and place it in the offering plate.

OFFERTORY HYMN – #466 *In the Singing*

*GREAT THANKSGIVING



The following acclamations are sung during the thanksgiving:



During the prayer the assembly repeats several responses at the bid of the presider.



Christ has died. Christ is ris-en. Christ will come a - gain.



A - men, a - men, a - men.

As a sign of openness to the divine presence, you may join the presider in praying the Our Father with the ancient gesture of extended hands.

***THE LORD'S PRAYER**



Our Fa - ther in heav - en, hal - lowed be your name,



your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins as we



for-give those who sin a - gainst us. Save us from the time of tri - al



and de - liv - er us from e - vil. For the king - dom, the pow'r,



and the glo - ry are yours, now and for - cv - er. A - men.

*COMMUNION

*LAMB OF GOD – Finnish (sung in English)

Oi, Ju - ma - lan Ka - rit - sa, io - ka pois o - tat maa - il - man
 O Lamb . . of God, you take . . . a - way . . . the sin of the
 syn - nin, ar - mah - da mei - tä, ar - mah - da mei - tä.
 world; . . have mer - cy on us, mer - cy . on us.
 Oi, Ju - ma - lan Ka - rit - sa, io - ka pois o - tat maa - il - man syn - nin,
 O Lamb of God, you take . . a - way . . the sin of the world; . . .
 an - na meil - le rau - ha - si ja siu - na - uk - se - si.
 grant us vi - sion, grant us jus - tice, grant us your own true peace.

Music: Matti Rantatalo
 Music © 1992 Matti Rantatalo
 Hymnal in pews

Be seated.

All baptized Christians are welcome to commune. Others may come forward for a blessing. Communion will be by continuous line, and the bread will be placed in your hand (gluten-free wafers available from the pastor). The first (silver) chalice on each side is a common cup for drinking. The second chalice is for intinction (dipping the bread into the wine). Reception of the eucharist under one kind (bread or wine) is valid communion for those who must avoid either for health reasons.

COMMUNION ANTHEM– *Die Welt mit allen Königreichen*
 (from *Cantata 59*)

J. S. Bach

Die Welt mit allen Königreichen,
 Die Welt mit aller Herrlichkeit
 Kann dieser Herrlichkeit nicht gleichen,
 Womit uns unser Gott erfreut:
 Dass er in unsern Herzen thronet
 Und wie in einem Himmel wohnet.
 Ach Gott, wie selig sind wir doch,
 Wie selig werden wir erst noch,
 Wenn wir nach dieser Zeit der Erden
 Bei dir im Himmel wohnen werden

*The world with all its realms and kingdoms,
 The world with all its majesty
 Cannot compare with the splendor
 With which our God delights us:
 He reigns in our hearts
 And dwells there as in Heaven.
 Ah God, how blessed are we,
 How blessed shall we still become
 When we, after our time on earth,
 Shall dwell with you in heaven*

*PRAYER

SENDING

*BLESSING

Turn to face the cross as it recesses, you may bow as it passes, honoring the mystery of our salvation.

*SENDING HYMN – #705 *God Grace and God of Glory*

*SENDING

Go in peace. Christ is with you.

Thanks be God.

POSTLUDE – Improvisation on *Cwm Rhondda*

Paul Manz

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SERVING TODAY

PRESIDING MINISTER: Pr. Craig M. Mueller

PREACHING MINISTER: Pr. Michael Schnell

MINISTER OF MUSIC: David R. Brackley

ASSISTING MINISTER: Kyle Severson

CANTOR: Brian Von Rueden

CRUCIFER: Greg Zinkl

COMMUNION ASSISTANTS: James Perez and Tom Braham

READERS: Erika Robeck and Dan McAdams

MEDITATION BELL: Richard Bough

USHERS: Jeff Casady and Scott Hendrickson

GREETER: Dorothy Klefstad and Kristi Harreld

BREAD BAKER: Greg Zinkl

SACRISTAN: Joel Cruz

ALTAR PREPARATION: Amy Rouce

NURSERY ASSISTANT: Elvina Moen

COFFEE HOSPITALITY: Catrina Hays and Diego Orozco

*This week's flowers are sponsored by David Biggs
in memory of his parents, Howard and Irene;
And Kerry Fleming,
in memory of his father, Clyde T. Fleming*



PARISH NOTES

LAKE VIEW CHURCHES VBS 2010

August 2-6 @ Lake View Presbyterian

VBS begins on August 2nd and continues through August 6th, from 9:00 a.m. - 12:00 noon. All participants must pre-register by July 23rd. Cost per child is \$15 to help cover expenses. If you are unable to pay the fee, please speak with your pastor about a scholarship.

LAKEVIEW ACTION COALITION 2010 ASSEMBLY

Tuesday, June 22, 7:00 - 8:30 p.m.

Temple Shalom - sanctuary

3480 N. Lake Shore Dr.

Join 700 other members of Lakeview, Lincoln Park, and North Center neighborhoods as we come together to celebrate the work LAC has done over the past two years and use our collective power to advance our issues.

NEW 'WELCOME TO HOLY TRINITY' FORMAT

In an ongoing effort to be 'green' by saving paper, we will no longer be stuffing each bulletin with the yellow 'welcome' slips. Instead, you can either find a supply of yellow slips in the pews near the offering envelopes, or in the back of the bulletin on page 11. Simply tear off the back page and place it in the offering.

FLOWER SPONSORS NEEDED! See the flower signup sheet at the back of the church and write a check to Holy Trinity for \$32 with "flowers" in the memo line or give through our online giving found at our website.

NEXT BAPTISM DATES: Sept. 12. See information brochure in the narthex.

NEXT NEW MEMBER ORIENTATION DATES: Sept. 26, Nov. 21. More info at our website: www.holytrinitychicago.org

CALENDAR AT A GLANCE

June 23 (Wed) @ 7:00 p.m. – Contemplative Eucharist

June 24 (Thurs) @ 9:30 a.m. – Weekly Bible Study

COMMEMORATIONS FOR THE WEEK

Monday, June 21, 2010 – *Onesimos Nesib, translator, evangelist, died 1931*

Onesimos was born in Ethiopia. Captured and taken as a slave to Eritrea, he was there freed by Swedish missionaries. He translated the Bible into his native Oromo and returned to preach there.

Thursday, June 24 – John the Baptist

John said, "[Jesus] must increase, but I must decrease." And so his birth is celebrated half a year before Jesus', just as the daylight in the northern hemisphere begins to wane. Jesus honored John as being the greatest prophet.

Friday, June 25 – Philipp Melancthon, renewer of the church, died 1560

Though he died on April 19, Philipp Melancthon is commemorated today because of his connection with the Augsburg Confession. Colleague and co-reformer with Martin Luther, Melancthon was a brilliant scholar, known as "the teacher of Germany."

Friday, June 25 – Presentation of the Augsburg Confession, 1530

On this day in 1530 the German and Latin editions of the Augsburg Confession were presented to the Emperor Charles of the Holy Roman Empire. The Augsburg Confession was written by Philipp Melancthon and endorsed by Martin Luther, and consists of a brief summary of points in which the reformers saw their teaching as either agreeing with or differing from that of the Roman Catholic Church of the time.

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WELCOME TO HOLY TRINITY!

GUESTS: Please sign each time you attend

MEMBERS: Sign to note changes, prayer requests, etc.

Date _____

Name _____

E-Mail _____

E-mail change

Address _____

Address change

City _____ State _____ Zip _____

Phone (Cell/Home) _____ (Work) _____

Phone change

1st time guest/s

Interested in membership

Guest/s

Would like more information about the church

Would like to receive the church's weekly e-mail newsletter

Prayer requests:

PLEASE TEAR OUT THIS FORM AND PLACE IN OFFERING PLATE



A Reconciling in Christ Congregation

Craig M. Mueller, Pastor
Michelle L. Miller, Associate Pastor
David R. Brackley, Minister of Music
Joshua R. Judd-Herzfeldt, Administrator

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Pr. Craig Mueller E-Mail: cmueller@htchicago.org

Pr. Michelle Miller E-Mail: mmiller@htchicago.org

Web Page: www.holytrinitychicago.org

Office Hours: Mon., Tues., Thurs., 8 a.m. – 4 p.m.;
Wed., 1 – 8 p.m.; Sun., 8 a.m. – 1 p.m.

Welcome to Holy Trinity! Wherever you are in your spiritual life and/or in your process of being comfortable in church or finding a church home, you are welcome here!

PARKING is available at McDonald's, Clark and Addison, on Sunday mornings when you are unable to find street parking. Please use the spaces in the southwest corner (near Addison and the alley). Pick up a permit at the back of Holy Trinity that you can keep in your car. Please do not use the lot on days of Cubs home games or you will be towed. (383 neighborhood parking permits are only needed from 6 p.m. – 6 a.m.)

Podcast of last week's sermon is available on our website.

Interested in membership? We would be delighted to have you join our community of faith in worship and ministry. New member orientation sessions are held throughout the year. Watch the bulletin or see our website for more information.

Silence. In addition to words and music our liturgy has several periods of silence. The resonance of the meditation bell calls us to a time of reflection and centering.

Holy Communion: All baptized Christians are welcome to receive communion. Adults or children not communing may come forward for a blessing.

The Spiritual Life Center has offices at Holy Trinity, offering counseling and spiritual direction. Brochures are available at the back of the church.