

JUNE 27, 2010 ✠ 9:30 A.M.

LECTIONARY 13

TIME AFTER PENTECOST

We have no good apart from God. That makes our Lord's call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruits: love, joy, peace, patience, and the like. This is the path of life.

Please turn off all cell phones and pagers before the liturgy begins.

* – those who are able may **stand**

Bold – all

This bulletin is available in large print

To parents with small children: We are glad your family is worshipping with us. We have a nursery available and it is open from 9:15 – 10:30. Please use the garden entrance (on Addison); the nursery is right inside the door. If you or your child need a break from the service, feel free to walk to the narthex/back of the church.

GATHERING

The ringing of the meditation bowl calls us to silence, centering and reflection as we prepare for the liturgy.

PRELUDE – *Three Festive Trumpet Tunes*

Franklin D. Ashdown

- i. *Fanfare & Trumpet Tune*
- ii. *Trompette de Noël*
- iii. *Jubal's Trumpet*

*CONFESSON AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Following an invitation please kneel (if you are able). Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

The presiding minister announces God's forgiveness.

Stand and face the baptismal font at the rear of the nave. Turn to face the cross as it enters; you may bow as the cross passes, honoring the mystery of our salvation.

*GATHERING HYMN – #786 *O Holy Spirit, Enter In*

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

The presiding minister bows toward the assembly which is the body of Christ and the primary symbol of God's presence in the liturgy.

And also with you.

*PRAYER OF THE DAY

WORD

FIRST READING: 1 Kings 19:15–16, 19–21

In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There the Lord reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.

Word of God, word of life.

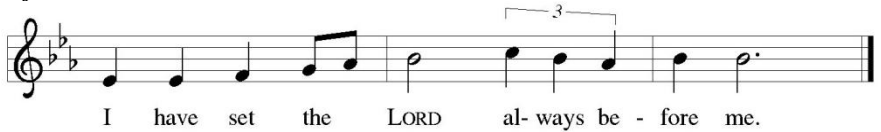
Thanks be to God.



PSALM 16

The refrain is sung by the cantor and repeated by the assembly. Verses are sung alternating between cantor and assembly.

Refrain:



Tone:



Protect me, O God, for I take ref-¹uge in you;

I have said to the LORD, "You are my LORD, my good a-¹bove all other."

**All my delight is in the godly that are¹ in the land,
upon those who are noble a-¹mong the people.**

But those who run after¹ other gods
shall have their troubles¹ multiplied.

**I will not pour out drink offerings¹ to such gods,
never take their names up-¹on my lips.**

Refrain

O LORD, you are my portion¹ and my cup;
it is you who up-¹hold my lot.

**My boundaries enclose a¹ pleasant land;
indeed, I have a¹ rich inheritance.**

I will bless the LORD who¹ gives me counsel;
my heart teaches me night¹ after night.

**I have set the LORD al-¹ways before me;
because God is at my right hand, I shall¹ not be shaken.**

Refrain

My heart, therefore, is glad, and my spir-¹it rejoices;
my body also shall¹ rest in hope.

**For you will not abandon me¹ to the grave,
nor let your holy one¹ see the pit.**

You will show me the¹ path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for-¹evermore.

Refrain

SECOND READING: Galatians 5:1, 13–25

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.

Word of God, word of life.

Thanks be to God.

Stand to welcome the gospel and turn to face the book as the gospel is read in the midst of the assembly.

*GOSPEL ACCLAMATION

Carolyn Jennings

Sung by the cantor then repeated by the assembly.



Lord, to whom shall we go?

You have the words of eternal life. (John 6:68)

Alleluia, alleluia, alleluia.

*GOSPEL: Luke 9:51–62

Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.

The holy gospel according to Luke.

As the gospel is announced you may trace a small cross on your forehead, lips and breast, a prayer that the Word may dwell in our minds, on our lips, and in our hearts.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

(sung as above) – **Alleluia, alleluia, alleluia.**

SERMON

SILENCE

*HYMN OF THE DAY – #810 *O Jesus, I Have Promised*

*PRAYERS OF INTERCESSION

...let us pray.

Have mercy, O God.

*PEACE

The peace of Christ be with you always.

And also with you.

The assembly is invited to share God's peace with one another saying, "Peace be with you," or similar words.

MEAL

GATHERING OF GIFTS AND SETTING THE TABLE

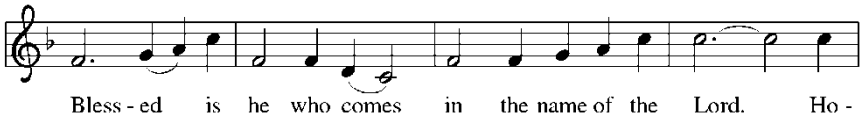
Guests are invited to fill out the welcome slip in the pew or back of bulletin and place it in the offering plate.

OFFERTORY HYMN – #798 *Will You Come and Follow Me*

*GREAT THANKSGIVING



The following acclamations are sung during the thanksgiving:



During the prayer the assembly repeats several responses at the bid of the presider.



Christ has died. Christ is ris-en. Christ will come a - gain.



A - men, a - men, a - men.

As a sign of openness to the divine presence, you may join the presider in praying the Our Father with the ancient gesture of extended hands.

***THE LORD'S PRAYER**



Our Fa - ther in heav - en, hal - lowed be your name,



your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins as we



for-give those who sin a - gainst us. Save us from the time of tri - al



and de - liv - er us from e - vil. For the king - dom, the pow'r,



and the glo - ry are yours, now and for - cv - er. A - men.

*COMMUNION

*LAMB OF GOD – Finnish (sung in English)

Oi, Ju - ma - lan Ka - rit - sa, io - ka pois o - tat maa - il - man
O Lamb . . of God, you take . . . a - way . . . the sin of the
syn - nin, ar - mah - da mei - tä, ar - mah - da mei - tä.
world; . . have mer - cy on us, mer - cy . on us.
Oi, Ju - ma - lan Ka - rit - sa, io - ka pois o - tat maa - il - man syn - nin,
O Lamb of God, you take . . a - way . . the sin of the world; . . .
an - na meil - le rau - ha - si ja siu - na - uk - se - si.
grant us vi - sion, grant us jus - tice, grant us your own true peace.

Music: Matti Rantatalo
Music © 1992 Matti Rantatalo
Hymnal in pews

Be seated.

All baptized Christians are welcome to commune. Others may come forward for a blessing. Communion will be by continuous line, and the bread will be placed in your hand (gluten-free wafers available from the pastor). The first (silver) chalice on each side is a common cup for drinking. The second chalice is for intinction (dipping the bread into the wine). Reception of the eucharist under one kind (bread or wine) is valid communion for those who must avoid either for health reasons.

COMMUNION ANTHEM— *King of glory, King of peace*

K. Lee Scott

King of glory, king of peace, I will love thee;
And that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
Thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art I will sing thee,
And the cream of all my heart I will bring thee.
Though my sins against me cried, thou didst clear me;
And alone, when they replied, thou didst hear me.

Sev'n whole days, not one in sev'n, I will praise thee;
In my heart, though not in heav'n, I can raise thee.
Small it is, in this poor sort to enroll thee;
Ev'n eternity's too short to extol thee!

(Text: George Herbert, 1593-1633)

*PRAYER

SENDING

*BLESSING

Turn to face the cross as it recesses, you may bow as it passes, honoring the mystery of our salvation.

*SENDING HYMN – #783 *Praise and Thanks and Adoration*

*SENDING

Go in peace. Christ is with you.

Thanks be God.

POSTLUDE – *Trumpet Major*

Christopher Tambling

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SERVING TODAY

PRESIDING MINISTER: Pr. Craig M. Mueller

MINISTER OF MUSIC: David R. Brackley

ASSISTING MINISTER: Ken Duckmann

CANTOR: Richard Tribble

CRUCIFER: Lydia Kanthak

COMMUNION ASSISTANTS: Kurt Reichardt, Thalassa Millwood

READERS: Chris Bender and Aana Vigen

MEDITATION BELL: Claire Evans

USHERS: Pete Hillman and Mike Thompson

GREETERS: Marji Shannon and Dorothy Klefstad

SACRISTAN: Joel Cruz

ALTAR PREPARATION: Kurt Reichardt

NURSERY ASSISTANT: Alison Strickler

COFFEE HOSPITALITY: Lisa McDaniel

*This week's flowers are sponsored by
Greg and Beth Morris
in honor of the marriage of Alison Ferrari and Dave Rio*

PARISH NOTES

PRIDE PARADE SUNDAY

Please inform the office if you are willing to march with the Chicago Coalition of Welcoming Churches and hold the placard for Holy Trinity. Meet around noon at Wrightwood/Halsted, entry #178.

LAKE VIEW CHURCHES VBS 2010

August 2-6 @ Lake View Presbyterian

VBS begins on August 2nd and continues through August 6th, from 9:00 a.m. - 12:00 noon. All participants must pre-register by July 23rd. Cost per child is \$15 to help cover expenses. If you are unable to pay the fee, please speak with your pastor about a scholarship.

NEW 'WELCOME TO HOLY TRINITY' FORMAT

In an ongoing effort to be 'green' by saving paper, we will no longer be stuffing each bulletin with the yellow 'welcome' slips. Instead, you can either find a supply of yellow slips in the pews near the offering envelopes, or in the back of the bulletin on page 11. Simply tear off the back page and place it in the offering.

FLOWER SPONSORS NEEDED! See the flower signup sheet at the back of the church and write a check to Holy Trinity for \$32 with "flowers" in the memo line or give through our online giving found at our website.

NEXT BAPTISM DATES: Sept. 12. See information brochure in the narthex.

NEXT NEW MEMBER ORIENTATION DATES: Sept. 26, Nov. 21. More info at our website: www.holytrinitychicago.org

CALENDAR AT A GLANCE

June 30 (Wed)	@ 7:00 p.m. – Contemplative Eucharist in the Style of Taize
July 1 (Thurs)	@ 9:30 a.m. – Weekly Bible Study
July 4 (Sun)	**Cubs Home Game** @ 9:30 a.m. – Eucharist

COMMEMORATIONS FOR THE WEEK

Sunday, June 27, 2010 – *Cyril, Bishop of Alexandria, died 444*

Cyril defended the orthodox teachings about the person of Christ. After a conflict involving all of the major Christian leaders of the time, it was decided that Cyril's interpretation, that Christ's person included both divine and human natures, was correct.

Monday, June 28 – *Irenaeus, Bishop of Lyons, died around 202*

This important early church leader tried very hard to hold to the faith handed down by the apostles. An opponent of the movement known as gnosticism, Irenaeus was one of the first to speak of the church as catholic, or linked together.

Tuesday, June 29 – *Peter and Paul, Apostles*

These two strong-willed apostles are the pillars of the church in the first generation after Christ. Peter was one of the Twelve, one who both offered a glorious confession of faith and later denied knowing Jesus. Paul once led the persecution of Christians, then was converted and helped bring the faith to non-Jewish people.

Thursday, July 1 – Catherine Winkworth, died 1878; John Mason Neale, died 1866; hymn translators

Neale was an English priest who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.

Saturday, July 3 – Thomas, Apostle

Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he later worked as a missionary in India. Long commemorated on December 21, Thomas's celebration is moved to July 3 in agreement with ecumenical calendars.

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WELCOME TO HOLY TRINITY!

GUESTS: Please sign each time you attend

MEMBERS: Sign to note changes, prayer requests, etc.

Date _____

Name _____

E-Mail _____

E-mail change

Address _____

Address change

City _____ State _____ Zip _____

Phone (Cell/Home) _____ (Work) _____

Phone change

1st time guest/s

Interested in membership

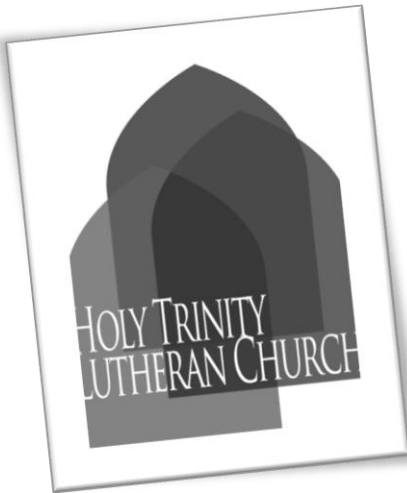
Guest/s

Would like more information about the church

Would like to receive the church's weekly e-mail newsletter

Prayer requests:

PLEASE TEAR OUT THIS PAGE AND PLACE IN OFFERING PLATE



A Reconciling in Christ Congregation

Craig M. Mueller, Pastor
Michelle L. Miller, Associate Pastor
David R. Brackley, Minister of Music
Joshua R. Judd-Herzfeldt, Administrator

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Pr. Craig Mueller E-Mail: cmueller@htchicago.org

Pr. Michelle Miller E-Mail: mmiller@htchicago.org

Web Page: www.holytrinitychicago.org

Office Hours: Mon., Tues., Thurs., 9 a.m. – 4 p.m.;
Wed., 1 – 8 p.m.; Sun., 8 a.m. – 1 p.m.

Welcome to Holy Trinity! Wherever you are in your spiritual life and/or in your process of being comfortable in church or finding a church home, you are welcome here!

PARKING is available at McDonald's, Clark and Addison, on Sunday mornings when you are unable to find street parking. Please use the spaces in the southwest corner (near Addison and the alley). Pick up a permit at the back of Holy Trinity that you can keep in your car. Please do not use the lot on days of Cubs home games or you will be towed. (383 neighborhood parking permits are only needed from 6 p.m. – 6 a.m.)

Podcast of last week's sermon is available on our website.

Interested in membership? We would be delighted to have you join our community of faith in worship and ministry. New member orientation sessions are held throughout the year. Watch the bulletin or see our website for more information.

Silence. In addition to words and music our liturgy has several periods of silence. The resonance of the meditation bell calls us to a time of reflection and centering.

Holy Communion: All baptized Christians are welcome to receive communion. Adults or children not communing may come forward for a blessing.

The Spiritual Life Center has offices at Holy Trinity, offering counseling and spiritual direction. Brochures are available at the back of the church.